



**GOVERNMENT OF KHYBER PAKHTUNKHWA  
ELEMENTARY & SECONDARY EDUCATION DEPARTMENT**

*Block "A" Civil Secretariat Peshawar.*

No.SO (Boards)E&SE/8-5/BISE Bannu/Chairman  
Dated Peshawar, the 29<sup>th</sup> June, 2026

**Subject: FILLING OF THE POST OF CHAIRMAN (BS-20) AT BISE BANNU ON DEPUTATION BASIS**


In pursuance of the approved procedure / criteria notified vide this Department's Notification No. SO(B/T)/E&SE/10-1/All BISEs/Vol-15 dated 1<sup>ST</sup> September 2025, applications are hereby invited from eligible employees of the **Human Resource Management Department, Higher Education and Elementary & Secondary Education Department** for filling the post of **Chairman (BS-20), Board of Intermediate & Secondary Education (BISE) BANNU**, on deputation basis.

**ELIGIBILITY CRITERIA**

- i. The applicant must be serving in BPS-20.
- ii. Age must be below 56 years as of the closing date of the advertisement
- iii. The applicant must not be under inquiry (disciplinary, NAB, ACE).
- iv. The applicant must be a regular employee of the Govt. of Khyber Pakhtunkhwa.

**GENERAL CONDITIONS / INSTRUCTIONS**

- i. Applications be submitted on the prescribed form, available in the office of SO (Boards), E&SE Department, and annexed with this advertisement.
- ii. The application, along with supporting documents i.e Degrees, Certificate and PERs Dossiers must reach in the office of SO (Boards), E&SE Department on or before **13<sup>th</sup> July, 2026**.
- iii. This advertisement will remain available on the official websites of the concerned Departments for 15 days i.e., up to **13<sup>th</sup> July, 2026**.
- iv. Only shortlisted candidates will be called for interview.

  
29/6/2026

**(ZAHID ULLAH)**  
Section Officer (Boards)  
Elementary & Secondary Education Department



**4. Relevant Certification/Training**

- Title of Course: \_\_\_\_\_
- Institution: \_\_\_\_\_
- Duration: \_\_\_\_\_

**5. Performance Evaluation Reports (Last 5 Years)**

Year	(Outstanding / Very Good / Good)
2021	
2022	
2023	
2024	
2025	

**Note.**

**All documents, i.e., degrees, certificates and PERs dossiers, must be attached with the application form, otherwise, the application shall not be accepted.**

**6. Declaration**

I hereby declare that the information provided is true to the best of my knowledge and belief. I am not under any disciplinary, NAB, or ACE inquiry.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**COUNTERSIGNED BY**

HEAD OF THE DEPARTMENT.